

AN ORDINANCE

00- 0 -1801

**BY COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE AND
FINANCE COMMITTEE**

**AN ORDINANCE AMENDING THE 2000 INTERGOVERNMENTAL GRANT
FUND BUDGET, DEPARTMENT OF PLANNING, DEVELOPMENT, AND
NEIGHBORHOOD CONSERVATION, BY ADDING TO ANTICIPATIONS AND
APPROPRIATIONS FOR AN AMOUNT NOT TO EXCEED \$100,010. FOR THE
PURPOSE OF CONDUCTING A BROWNFIELD ASSESSMENT PILOT
PROJECT IN THE CITY; AND FOR OTHER PURPOSES.**

WHEREAS Resolution 95-R-1656, adopted by the City Council on November 6, 1995 and approved by the Mayor on November 13, 1995, authorized the Mayor to apply for and accept a grant in the amount of \$200,000. from the U.S. Environmental Protection Agency (EPA); and

WHEREAS the USEPA allocated \$100,000 of the original grant allocation; and

WHEREAS the Commissioner of Planning, Development , and Neighborhood Conservation has prepared a revised work plan in conjunction with the Region IV Office of the USEPA Waste Management Division which allows the City to receive the total original grant allocation.; and

WHEREAS the USEPA has approved the City's revised workplan for the period not to exceed December 31, 2001; and

WHEREAS the Budget Commission of the City of Atlanta, Georgia has recommended increasing estimated receipts in the Intergovernmental Grant Fund by \$100,010.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF ATLANTA,
GEORGIA, HEREBY ORDAINS:**

SECTION 1: That 2000 (Intergovernmental Grant Fund) Budget, Department of Planning, Development and Neighborhood Conservation, is hereby amended as follows.

ADD TO ANTICIPATIONS

1B02	J53X0210BPBQ	U.S. Environmental Protection Agency Brownfield Assessment Pilot Project Grant #BP-98403696 Federal Grants/Entitlement	\$100.010.00
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ADD TO APPROPRIATIONS

1B02	Y63Q0271BPBQ	U.S. Environmental Protection Agency Brownfield Assessment Pilot Project Grant #BP-98403696	
	71****	Personnel Costs	15,467.40
	72****	Capital Costs	7,550.00
	75****	Other Services and Charges	<u>76,992.60</u>
		Total	\$100,010.00

SECTION 2: All ordinances and parts of ordinances in conflict herewith are hereby repealed.

TRANSMITTAL FORM FOR LEGISLATION

To Mayor's Office: Greg Pridgeon
(for review & distribution to Executive Management)

Commissioner Signature: *Michael Debb* Director Signature: _____

From: Originating Dept: DPDNC Contact (name): Robert Gray x6145
Community Dev./HR

Committee(s) of Purview: Finance Committee Deadline: _____

Committee Meeting Date(s): November 15 City Council Meeting Date: November 20

CAPTION: AN ORDINANCE

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BACKGROUND/PURPOSE/DISCUSSION:

The USEPA is committing the second half of a grant originally committed to the City based on an approved revised work plan for brownfield related activities to be conducted by the City.

FINANCIAL IMPACT (if any): N/A

OTHER DEPARTMENT(S) IMPACTED: Law

Coordinated Review With: _____

Mayor's Staff Only

Received by Mayor's Office: _____
(date)

Reviewed: *7/2/00* *11/3/00*
(initials) (date)

Submitted to Council: _____
(date)

Action by Committee: _____ Approved _____ Adversed _____ Held _____ Amended
_____ Substitute _____ Referred _____ Other